

# United Brotherhood of Carpenters and Joiners of America



Eastern Atlantic States  
REGIONAL COUNCIL OF CARPENTERS

## Eastern Atlantic States Regional Council of Carpenters

### INSTRUCTIONS

Please submit your application in one of the following ways:

- Mail application and supporting documentation to Headquarters office  
EAS Regional Council of Carpenters  
Member Assistance Program  
91 Fieldcrest Ave, Suite A18 Edison,  
NJ 08837
- Email application and supporting documentation to [MAP@eascarpenters.org](mailto:MAP@eascarpenters.org)

Please fill out all applicable fields.

UBC#: \_\_\_\_\_ Full Name: \_\_\_\_\_ Date: \_\_\_\_\_

LU#: \_\_\_\_\_ Preferred Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

### PLEASE CHECK ONLY ONE BOX

Which type of assistance are you applying for?

Covid-19 assistance	<input type="checkbox"/>	Out of Work Dues	<input type="checkbox"/>	Disability/Injury Dues	<input type="checkbox"/>	Hardship/ Disaster
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If you are applying for assistance related to COVID-19, please provide the following information:

Last Employment Date: \_\_\_\_\_

Job Location: \_\_\_\_\_

Name of Last Employer: \_\_\_\_\_

If you are applying under original MAP categories, please note the following instructions:

- No Disability/Injury or Hardship/Disaster payments will be authorized without proper documentation.
- Please provide an itemized list of supporting documentation, i.e. workers compensation or disability award with dates, doctor's notes, insurance claims, photos, etc.

Additional Comments: